**HUSA (Hiroshima University Study Abroad) Program Report** 

| ,                              |                   |         | <u>,                                     </u> | •                 | /Date          | 202 | 20 | 1  | 27 |
|--------------------------------|-------------------|---------|---|-------------------|----------------|-----|----|----|----|
| Name of Program                | HUSA              | US      | SAC   | UMAP              |                |     |    |    |    |
| Host University                |                   |         |   |                   | /Country       |     |    |    |    |
|                                | Liberal arts. / A | SEAN:C  | CHINA   |                   |                |     |    |    |    |
| School/Graduate School at Host |                   |         |   |                   |                |     |    |    |    |
|                                | Exchange s        | tudent  | t   |                   |                |     |    |    |    |
| Status at Host University      | (ex. Exchange     | Student | , Special                                     | Auditing Student) | )              |     |    |    |    |
|                                | 2019              | 8       | 13  |                   | 2019           | 12  |    | 31 |    |
| Period of Program              | (YYYY/MM/         | DD)     |   |                   | (YYYY /MM/ DD) | )   |    |    |    |

| / Prepar                                    | ation for the Program |
|---|-----------------------|
|   | ASEAN                 |
| Purpose of Study / Reason of Host Choice    | ASEAN                 |
| HOST CHOICE                                 | ASEAN                 |
|   |                       |
| Commencement of Preparation for Application |                       |
|   |                       |
|   |                       |
| Preparation Completed Prior to Study Abroad |                       |

| 2 / Visa an | d Flight Information                   |
|-------------|--|
|             | / Visa Type                            |
| Visa        | / Location of Visa Application         |
|             | / Required Documents                   |
|             | / Duration of Visa Application Process |

| / Date of Return | 2019 | 12 | 30 | (YYYY /MM/ DD) |  |
|------------------|------|----|----|----------------|--|
| / Route (Return) |      |    |    |                |  |

| 3        |   | / Expense   | s  |                               |            |
|----------|---|---|--|-------------------------------|------------|
|          | Total Amount  |   |  | 412,500                       | /yen       |
| /E       |   | /1  | Flight Ticket (Round Trip)   | 6                             | /yen       |
| Expenses |   | /\  | Visa Application Charge  | 9,000                         | /yen       |
| ses      |   | / In  | nmunization Charge   |                               | /yen       |
|          |   | / Travel Ir   | surance  | 5                             | /yen       |
|          |   | / Learning Materia  | al (Extra Tuition Fee)   | 1,500                         | /yen       |
|          |   |   | / Accommodation Fee  | 10                            | /yen       |
|          |   | / Utility Co  | ost  | 2                             | /yen       |
|          | Details   | / Meal Cost   |  | 9                             | /yen       |
|          |   |   | / Internet, Phone  | 2,000                         | /yen       |
|          |   | / Transportation (A   | Accommodation ~ Univ, Campus)  |                               | /yen       |
|          |   | / Social E  | xpenses  | 2                             | /yen       |
|          |   | / Others  |  | 5                             | /yen       |
|          |   |   |  |                               | /yen       |
|          |   |   |  |                               | /yen       |
| 4        |   | / Course  | s and Study  |                               |            |
| -        |   | escription of Courses<br>Registered Courses,<br>yle)                      | Advanced oral communication/<br>Southeast Asia/ Political and econ<br>sociality in Southeast Asia/ Eleme | nomic development of ASEAN/ ( | Gender and |
| from     | Host to Home U  | / Credit Transfer   | /Yes /No   |                               |            |
| Advid    | / Advice for Class and Study (Before and During Study Abroad) |   |  |                               |            |
| from     | Japan (Teachin  | / Difficulties and<br>Classes Different<br>g Style,<br>fessors/Lecturers) |  |                               |            |

| 5 /Li   | ifestyle       |                        |                   |                 |       |  |  |
|---|----------------|------------------------|-------------------|-----------------|-------|--|--|
| / Accommodation   |                |                        |                   |                 |       |  |  |
| / University Dormitory / Apartment  |                |                        |                   |                 |       |  |  |
| Type of Accommodation   | / Others       | / Others               |                   |                 |       |  |  |
|   | /approximately |                        |                   | /Yes /Peop      | ole   |  |  |
| Size of the Room  |                | Roommate(s)?           |                   | /No             |       |  |  |
|   | / Electricity  | / Gas                  | / Water           | / Hot Water     | /     |  |  |
| Facilities in Accommodation   | Shower         |                        |                   |                 |       |  |  |
|   | / Bathtub      | / Flushable T          | oilet / Heat      | ting / Cooling  | 1     |  |  |
|   | / Kitchen      |                        |                   | C               | ,     |  |  |
|   | / Dining Room  | ı /Land-               | Line Phone        | / Internet      |       |  |  |
|   | / Others       |                        |                   |                 |       |  |  |
|   | / per m        | nonth                  |                   | / approximately |       |  |  |
| Accommodation Fee   | bht            | (                      | / local currency) |                 | /yen  |  |  |
|   |                |                        |                   |                 |       |  |  |
| Accommodation Advice  |                |                        |                   |                 |       |  |  |
| / Medic   | al Care        |                        |                   |                 |       |  |  |
|   |                | / Hiroshima University |                   | / Host Univer   | rsity |  |  |
| Insurance<br>(Who Designated)   | / Others       |                        |                   |                 |       |  |  |
| (Willo Doolghatoa)  | / Coverage     | / Death                | / yen,            |                 |       |  |  |
| Insurance Coverage  |                | of Hospitalization     | /yen              |                 |       |  |  |
|   | / Others       |                        |                   |                 |       |  |  |
|   | /Yes           | /Acquired Immunization | ons A             |                 | ,     |  |  |
| Immunization Requirement  |                | ation of Immunization  |                   |                 |       |  |  |
|   | / No           |                        |                   |                 |       |  |  |
|   |                |                        |                   |                 |       |  |  |
| Difference in Medical   |                |                        |                   |                 |       |  |  |
| Service (Compared to  |                |                        |                   |                 |       |  |  |
| Japan)  |                |                        |                   |                 |       |  |  |
|   |                |                        |                   |                 |       |  |  |
| Healthcare and Hygiene  |                |                        |                   |                 |       |  |  |
| 3   |                |                        |                   |                 |       |  |  |
| / Dangerous Situations and Locations Encountered, Possible Advice for Risk Management |                |                        |                   |                 |       |  |  |
|   |                |                        |                   |                 |       |  |  |
| 4 / Food – Related Advice   |                |                        |                   |                 |       |  |  |
|   |                |                        |                   |                 |       |  |  |

| 5  | / Advice on Local Climate and Clothing                                    |
|----|---|
|    |   |
| 6  | / Available Resources (Library, Cafeteria, Campus Wi-Fi, etc. )           |
|    | Wi-Fi Wi-Fi Wi-Fi   |
| 7  | / Communication with Local Students and People (Available Opportunities?) |
|    |   |
| 8  | / Care and Attention regarding Customs and Manners                        |
|    |   |
| 9  | / What Should You Bring? What Should You NOT Bring?                       |
|    |   |
| 10 | / Other Useful Information and Advice about Life Abroad                   |
|    |   |

| 6                            | / Your Career After Study Abroad                 |
|------------------------------|--|
|                              | 2022 / year 3 / month                            |
| Expected Graduation          | / Expected Month and Year before Studying Abroad |
| Month and Year               | / year / month                                   |
|                              | / Participation in HUSA during 4th Year          |
|                              | / Amount of Credits                              |
| Reason for Extension of      | / In order to graduate as a "new" graduate       |
| Graduation Month and         | / Others / Specific reason:                      |
| Year?                        |  |
|                              |  |
|                              |  |
| Current Situation, Plan      |  |
| and Career                   |  |
|                              |  |
|                              |  |
|                              |  |
| Pre-arrangement by yourself  |  |
| for your future job hunting, |  |
| acquisition of credits of    |  |
| required courses and         |  |
| practicum, etc.              |  |

| 7                       |                               |             |
|-------------------------|-------------------------------|-------------|
| / Useful Books and      | l Website for Study and L     | Life Abroad |
|                         | URL                           |             |
| Name of Book or Website | Details (Publisher, URL etc.) | Comments    |
|                         |                               |             |
|                         |                               |             |
|                         |                               |             |

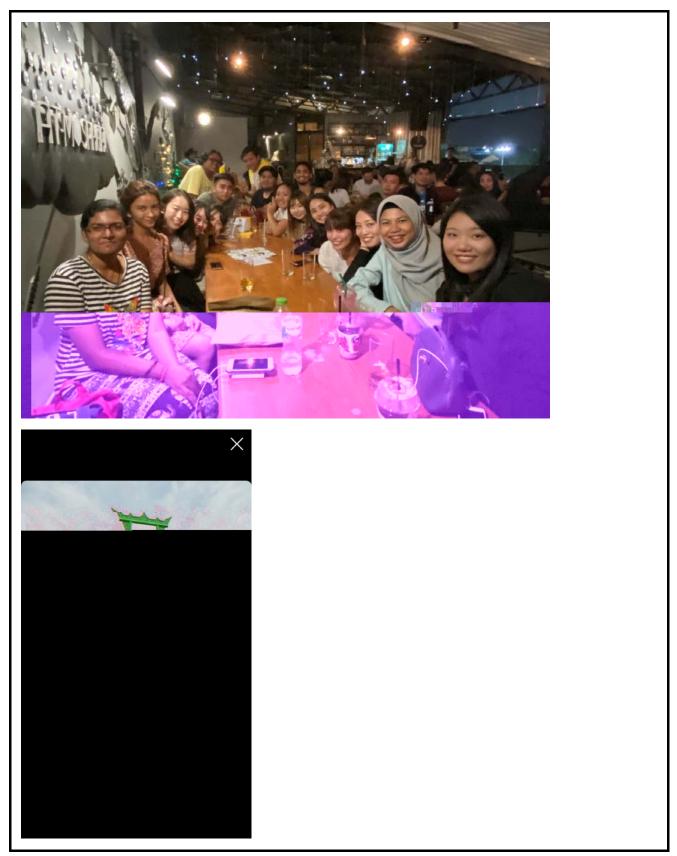
| 8 | / Message for Outgoing Students who Desire to Study Abroad |
|---|--|
|   |  |
|   |  |

| 9 | 1,200 | / Feedback (English about 600 words) |   |
|---|-------|--------------------------------------|---|
|   | 1     |                                      | 1 |

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/ This report and its contents will be uploaded on website of the HUSA and Hiroshima University, browsed at the office and used for information regarding study abroad at Hiroshima University in order to provide information to students who desire to study abroad. (Student name and student number are not published). If the report and its contents are included inadequate contents to be published, it would be deleted or amended it by International Exchange Group.