## HUSA (Hiroshima University Study Abroad) Program Report

|                                |              |          |         |                     | /Dat      | е      | 2020 | 1 | 9 |  |
|--------------------------------|--------------|----------|---------|---------------------|-----------|--------|------|---|---|--|
| Name of Program                | HUSA         | US       | SAC     | ⊠UMAP               |           |        |      |   |   |  |
| Host University                |              |          |         |                     | /Country  | y      |      |   |   |  |
|                                | N/A          |          |         |                     |           |        |      |   |   |  |
| School/Graduate School at Host |              |          |         |                     |           |        |      |   |   |  |
|                                | Internation  | nal exc  | hange   | student             |           |        |      |   |   |  |
| Status at Host University      | (ex. Exchang | ge Stude | nt, Spe | cial Auditing Stude | ent)      |        |      |   |   |  |
|                                | 2019         | 9        | 1       |                     | 2019      | 12     | 19   |   |   |  |
| Period of Program              | (YYYY /MI    | M/ DD)   |         |                     | (YYYY /MM | 1/ DD) |      |   |   |  |

| / Preparation for the Program               |       |       |   |      |             |    |
|---|-------|-------|---|------|-------------|----|
| Purpose of Study / Reason of<br>Host Choice |       | (1    | ) |      |             |    |
|   | 3     |       |   | HUSA | (TOEFL: 9   | 11 |
| Commencement of Preparation for Application | TOEIC | :10 ) |   |      | ( 0 = 1 = 1 |    |

## / Visa and Flight Information

|                           | / Visa Type                    |    |                     |                   |  |  |  |  |  |
|---------------------------|--------------------------------|----|---------------------|-------------------|--|--|--|--|--|
| Visa                      | / Location of Visa Application |    |                     |                   |  |  |  |  |  |
|                           | / Required Documents           |    |                     |                   |  |  |  |  |  |
|                           |                                | /  | Duration of Visa Ap | plication Process |  |  |  |  |  |
|                           | eTA(                           |    |                     | )                 |  |  |  |  |  |
| Other Required Procedures | )                              |    |                     | ESTA(             |  |  |  |  |  |
| / Date of Departure       | 2019 8                         | 31 | (YYYY /MM/ DD)      |                   |  |  |  |  |  |
| / Route (Outward)         | ( )                            |    |                     |                   |  |  |  |  |  |
|                           | ⊠ /Yes                         |    | /Univ. Staff        | /Others           |  |  |  |  |  |
| Pick-up Service           | /No                            |    |                     |                   |  |  |  |  |  |

|                               | ⊠ /Yes | ((*)     |    | /Period <u>2019.9.2</u> - <u>2019.9.2</u>                      |
|-------------------------------|--------|----------|----|--|
| Orientation, Period, Contents | /No    | (If Yes) |    | / Indicate Content Covered during Orientation  welcome program |
| / Date of Return              | 2019   | 12       | 24 | (YYYY /MM/ DD)   |
| / Route (Return)              |        |          |    | ( )  |

| 3   | 3 / Expenses     |                       |                               |         |              |  |  |
|---|------------------|-----------------------|-------------------------------|---------|--------------|--|--|
|   | Total Amount     |                       |                               | 885,750 | /yen         |  |  |
| / E   |                  | / F                   | Flight Ticket (Round Trip)    | 200,000 | /yen         |  |  |
| /Expenses   |                  | /\                    | /isa Application Charge       | 750     | /yen         |  |  |
| ses   | SO S             | / Im                  | nmunization Charge            | 0       | /yen         |  |  |
|   |                  | / Travel In           | surance                       | 20,000  | /yen         |  |  |
|   |                  | / Learning Materia    | ıl (Extra Tuition Fee)        | 15,000  | /yen         |  |  |
|   |                  |                       | / Accommodation Fee           | 500,000 | /yen         |  |  |
|   |                  | / Utility Co          | est                           |         | /yen         |  |  |
|   | Details          | / Meal Cost           |                               |         | /yen         |  |  |
|   |                  |                       | / Internet, Phone             |         | /yen         |  |  |
|   |                  | / Transportation (A   | Accommodation ~ Univ, Campus) | 0       | /yen         |  |  |
|   |                  | / Social Ex           | xpenses                       | 150,000 | /yen         |  |  |
|   |                  | / Others              |                               |         | /yen         |  |  |
|   |                  |                       |                               |         | /yen<br>/yen |  |  |
|   |                  |                       |                               |         | /уеп         |  |  |
| 4   |                  | / Course              | s and Study                   |         |              |  |  |
|   |                  |                       |                               | 3       |              |  |  |
|   | / Brief De       | escription of Courses | 1                             |         |              |  |  |
| (Curric   |                  | Registered Courses,   |                               |         |              |  |  |
| Study   | Hours, Course St |                       |                               |         |              |  |  |
| / Credit Transfer   |                  |                       | ⊠ /Yes /No                    |         |              |  |  |
| from Host to Home University                                |                  | Thivolony             |                               |         |              |  |  |
|   | 1                |                       |                               |         |              |  |  |
| Advice for Class and Study (Before and During Study Abroad) |                  |                       |                               |         |              |  |  |
| UIIII   | y Study Abioda,  | )                     |                               |         |              |  |  |
| / Difficulties and Challenges Faced in Classes Different    |                  |                       |                               |         |              |  |  |
| from Japan (Teaching Style,                                 |                  |                       |                               |         |              |  |  |

| Relationship with Professors/Lecturers) | (TA) |
|---|------|
|   |      |
|   |      |

| 5 / Lifestyle   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   | / Accommodation  |  |  |  |  |  |
| Type of Accommodation                                   |  |  |  |  |  |  |
| Size of the Room  | /approximately 10  |  |  |  |  |  |
| Facilities in Accommodation                             |  |  |  |  |  |  |
|   | Kitchen  ☑ / Dining Room ☑ / Land-Line Phone ☑ / Internet  / Others                |  |  |  |  |  |
| Accommodation Fee                                       | / per month ( / local currency) / approximately 100,000 /yen                       |  |  |  |  |  |
| Accommodation Advice                                    |  |  |  |  |  |  |
| / Medic   | al Care  |  |  |  |  |  |
| Insurance<br>(Who Designated)                           |  |  |  |  |  |  |
| Insurance Coverage                                      | / Coverage / Death 10,000,000 / yen, 1 / per day of Hospitalization / yen / Others |  |  |  |  |  |
| Immunization Requirement                                | /Yes /Acquired Immunizations , /Location of Immunization  ☑ /No                    |  |  |  |  |  |
| Difference in Medical<br>Service (Compared to<br>Japan) |  |  |  |  |  |  |
| Healthcare and Hygiene                                  |  |  |  |  |  |  |

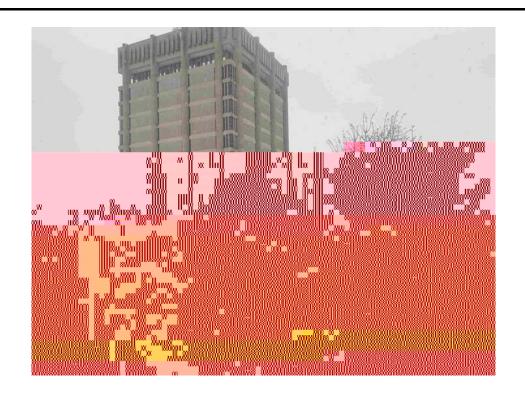
| 3 /  | Dangerous Situations and Locations Encountered, Possible Advice for Risk Management |
|------|---|
|      | , , , , , , , , , , , , , , , , , , ,   |
|      |   |
| 4    | / Food – Related Advice   |
| 4    | / FOOU - Related Advice   |
|      |   |
|      |   |
|      |   |
| 5    | / Advice on Local Climate and Clothing  |
| 1    | 9 20 / 10<br>2 1 / -6   |
|      |   |
| 6    |   |
|      | / Available Resources (Library, Cafeteria, Campus Wi-Fi, etc. )                     |
|      | 1   |
|      |   |
|      |   |
| 7    | / Communication with Local Students and People (Available Opportunities?)           |
|      |   |
|      |   |
|      | / O   A         A   |
| 8    | / Care and Attention regarding Customs and Manners                                  |
|      |   |
|      |   |
| 9    | / What Should You Bring? What Should You NOT Bring?                                 |
| (    | )   |
| iPad | PDF   |
| (    | )   |
|      |   |
| 10   | / Other Useful Information and Advice about Life Abroad                             |
|      |   |
|      |   |
|      |   |

| 6                            | /Y   | our Cai                     | reer A | After | Study Abroad                          |          |   |
|------------------------------|------|-----------------------------|--------|-------|---------------------------------------|----------|---|
|                              |      | 2022                        | / year | 3     | / month                               |          |   |
| Expected Graduation          |      |                             |        | /Ex   | pected Month and Year before Studying | g Abroad |   |
| Month and Year               | 2022 | / year                      | 3      | / mo  | onth                                  |          |   |
|                              |      |                             |        | / P   | articipation in HUSA during 4th Year  |          |   |
|                              |      |                             | / An   | nount | of Credits                            |          |   |
| Reason for Extension of      |      |                             |        | /In o | rder to graduate as a "new" graduate  |          |   |
| Graduation Month and         |      | / Others / Specific reason: |        |       |                                       |          |   |
| Year?                        |      |                             |        |       |                                       |          |   |
|                              |      |                             |        |       | 12                                    |          |   |
|                              |      |                             | 3      |       |                                       |          |   |
| Current Situation, Plan      |      |                             |        |       |                                       |          |   |
| and Career                   |      |                             |        |       |                                       |          |   |
|                              |      |                             |        |       | _                                     |          |   |
|                              |      | (4                          |        |       | 5                                     |          | ) |
|                              |      |                             | HUSA   |       |                                       | 1        |   |
| Pre-arrangement by yourself  | •    | 4                           |        |       |                                       |          |   |
| for your future job hunting, |      |                             |        |       |                                       |          |   |
| acquisition of credits of    |      |                             |        |       |                                       |          |   |
| required courses and         |      |                             |        |       |                                       |          |   |
| practicum, etc.              |      |                             |        |       |                                       |          |   |
|                              |      |                             |        |       |                                       |          |   |
|                              |      |                             |        |       |                                       |          |   |

| 7                       |  |          |  |  |  |  |
|-------------------------|--|----------|--|--|--|--|
| / Useful Books and      | / Useful Books and Website for Study and Life Abroad |          |  |  |  |  |
|                         | URL  |          |  |  |  |  |
| Name of Book or Website | Details (Publisher, URL etc.)                        | Comments |  |  |  |  |
|                         |  |          |  |  |  |  |
|                         |  |          |  |  |  |  |
|                         |  |          |  |  |  |  |

| 8 |   |   | / Message for Outgoing Students who De | esire to Study Abroad |
|---|---|---|--|-----------------------|
|   | ( | ) | )                                      | (                     |
|   |   |   | ,                                      |                       |
|   |   |   |  |                       |
|   |   |   |  |                       |
|   |   |   |  |                       |

| 9 | 1,200 | / Feedback (English about 600 words) |
|---|-------|--------------------------------------|
|   | 2     | 2                                    |
|   |       |                                      |
|   |       |                                      |
|   |       | )                                    |
|   |       |                                      |
|   |       | 1<br>50                              |
|   |       | 3                                    |
|   |       |                                      |
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|   |       |                                      |
|   |       |                                      |







HUSA